

## Bridge to Independence (B2i) Advisory Committee

November 9, 2021  
9:30 a.m. – 11:30 a.m.

Lancaster Extension Education Center  
444 Cherrycreek Road  
Lincoln, NE 68528

### AGENDA

- |              |   |                      |
|--------------|---|----------------------|
| <b>I.</b>    | Call to Order and Welcome   | Christina Lloyd      |
| <b>II.</b>   | Roll Call and Introductions   | Staff                |
|              | <b>a.</b> Notice of Publication   |                      |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                      |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Christina Lloyd      |
| <b>IV.</b>   | Approval of July 1, 2021 Minutes ( <b>Action Item</b> )   | Christina Lloyd      |
| <b>V.</b>    | Co-Chair Report   | Christina Lloyd      |
| <b>VI.</b>   | Membership Update   | Adam Anderson        |
| <b>VII.</b>  | Legislative Update  | Laura Opfer          |
| <b>VIII.</b> | Child Trends Evaluation Review & Planning   | Laura Opfer          |
| <b>IX.</b>   | Workgroup Updates   | Laura Opfer          |
| <b>X.</b>    | DHHS Update   | Shayne Schiermeister |
| <b>XI.</b>   | Public Comment  |                      |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                      |
| <b>XII.</b>  | New Business  | Christina Lloyd      |
| <b>XIII.</b> | Upcoming Meetings: 2022 Schedule  | Christina Lloyd      |
|              | <b>a.</b> February 3, 2022  |                      |
|              | <b>b.</b> May 5, 2022   |                      |
|              | <b>c.</b> August 11, 2022   |                      |
|              | <b>d.</b> November 17, 2022   |                      |
| <b>XIV.</b>  | Adjourn   |                      |